# Worship Outline – July 12, 2020 (15<sup>th</sup> Sunday in Ordinary Time)

**Prelude** Dearest Jesus, We Are Here J.S. Bach

**Welcome & Announcements** 

Introit O Praise God in His Sanctuary (Francis Jackson)

**University of Tennessee Chamber Singers** 

Dr. Angela Batey, conductor

**Call to Worship** 

Opening Hymn Morning Has Broken Bunessan

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven
Like the first dewfall on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where God's feet pass

Mine is the sunlight! Mine is the morning Born of the one light Eden saw play! Praise with elation; praise every morning God's recreation of the new day!

# **Prayer of Confession**

God of promised faithfulness, you remind us that in your kingdom the first will be last, and the last will be first; but we continue to strive for that top spot, doing whatever it takes to achieve it. Forgive us for the ways that we are blind to systems that place one group above another. Forgive us for the ways that we contribute to them. Help us to look toward a time when these systems will be upended and all will know the glory that you have in store for us. Amen.

#### **Assurance of God's Love**

### **Passing of the Peace**

During this time, we invite you to pass the peace by texting a fellow church member, family member, friend, relative, or loved one.

First Reading Matthew 20:20-28

Anthem What Wondrous Love (Ramsay/Sharp)

University of Tennessee Concert Choir Dr. Lindsey Cope, conductor

**Second Reading** Genesis 25 & 27 – selections

Homily Tim Reynolds

# **Affirmation of Faith** – *from* 1 Corinthians 1:21-31

Since the world did not know God through wisdom, God decided, in his wisdom, to save those who believe, through the foolishness of our proclamation. We proclaim Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are. God is the source of our life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that those who boast may boast in the Lord.

Offertory

Come, Thou Almighty King

arr. Greer

**Pastoral Prayer** 

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

# **Charge & Benediction**

Postlude

Prelude from Te Deum

Marc-Antoine Charpentier